



Naturally Yours

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**REGULAR SESSION OF THE 53rd COUNCIL  
OF THE  
MUNICIPALITY OF THE DISTRICT OF SHELburne  
MUNICIPAL COUNCIL CHAMBERS | 414 WOODLAWN DRIVE  
JULY 23, 2025 | 6:00 PM  
AGENDA**

	<u>TIME</u>	<u>PAGES</u>
<b>1. <u>CALL TO ORDER</u></b>	6:00 pm	
<b>2. <u>APPROVAL OF AGENDA</u></b>		
a. July 23, 2025		1
<b>3. <u>ACCEPTANCE OF MINUTES</u></b>		
a. July 9, 2025		3-8
<b>4. <u>BUSINESS ARISING</u></b>		
<b>5. <u>PRESENTATIONS</u></b>		
a. Sandy Point Lighthouse Group – Zelka Lipovac, President & Lana Shupe, Vice President	6:00 pm	9
<b>6. <u>ADMINISTRATION</u></b>		
a. Council Member Appointment to Shelburne & Area Community Economic Development (CED) Society*– Erin Hartley, Deputy CAO		10-20
<b>7. <u>OPERATIONS &amp; PROTECTIVE SERVICES</u></b>		
a. Monthly Building Report – June 2025		21
<b>8. <u>CORRESPONDENCE</u></b>		
a. Shelburne Regional High School – Bursary Recipient		22
<b>9. <u>COMMITTEE REPORTS/WARDEN UPDATE</u></b>		
a. Committee Reports		
b. Warden’s Update		
<b>10. <u>ADJOURNMENT</u></b>		