



Municipality of  
**Shelburne**

Naturally Yours

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## **ECONOMIC GROWTH STRATEGY COMMITTEE**

**March 10, 2026 | 5:00 PM**

### **AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**
  - a. January 27, 2026
- 4. BUSINESS ARISING**
  - a. Chamber of Commerce Letter – Support for Shelburne Visitor Information Center
- 5. HOUSING ACCELERATOR FUND**
  - a. Initiatives, Housing Units Created – Reporting
  - b. Project Opportunities – Use of Funding
- 6. NEW BUSINESS**
- 7. IN CAMERA**
- 8. NEXT MEETING**
- 9. ADJOURNMENT**