



Naturally Yours

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**REGULAR SESSION OF THE 53rd COUNCIL  
OF THE  
MUNICIPALITY OF THE DISTRICT OF SHELburne  
MUNICIPAL COUNCIL CHAMBERS | 414 WOODLAWN DRIVE  
MAY 13, 2026 | 6:00 PM  
AGENDA**

	<u>TIME</u>	<u>PAGES</u>
<b>1. <u>CALL TO ORDER</u></b>	6:00 pm	
<b>2. <u>APPROVAL OF AGENDA</u></b>		
a. May 13, 2026		1-2
<b>3. <u>ACCEPTANCE OF MINUTES</u></b>		
a. April 22, 2026		4-8
<b>4. <u>BUSINESS ARISING</u></b>		
<b>5. <u>PROCLAMATION</u></b>		
a. Lyme Disease Month – Warden Smith		9
<b>6. <u>PRESENTATION</u></b>		
a. Sustainable Desalination Project Proposal - Oneka Technologies	6:00pm	10-26
<b>7. <u>RECREATION &amp; PARKS</u></b>		
a. Community Representatives Appointment – Eastern Shelburne County Equity & Anti-Racism Committee* – Adam Dedrick, Director of Recreation & Parks		27-31
<b>8. <u>OPERATIONS</u></b>		
a. RMRF Account Write Off* - Marcia d'Eon, Director of Operations		32-39
b. Declaration of Surplus Equipment* - Marcia d'Eon, Director of Operations		40-46
c. Green Carts Discussion – Warden Smith		
d. Monthly Building Report – April 2026		47
<b>9. <u>PROTECTIVE SERVICES</u></b>		
a. REMO By-Law – First Reading* – Jenn Bell, Administrator of Protective Services		48-55



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<b>10. ADMINISTRATION</b>		
a. Joint Services Board Exploration Committee – Terms of Reference* – Warren MacLeod, Deputy CAO		56-61
<b>11. CORRESPONDENCE</b>		
a. Shelburne & Area Chamber of Commerce Re: Thank You Letter		62
b. Minister of Municipal Affairs Re: Notice of Provincial Actions Affecting Municipalities		63-68
<b>12. COMMITTEE REPORTS/WARDEN UPDATE</b>		
a. Committee Reports		
b. Warden's Update		
<b>13. IN-CAMERA</b>		
a. Contract Negotiations as per MGA Section 22 (2)(e)		
<b>14. ADJOURNMENT</b>		