



**REGULAR SESSION OF THE 53rd COUNCIL
OF THE
MUNICIPALITY OF THE DISTRICT OF SHELburne
MUNICIPAL COUNCIL CHAMBERS | 414 WOODLAWN DRIVE
MAY 27, 2026 | 6:00 PM
AGENDA**

| | <u>TIME</u> | <u>PAGES</u> |
|--|-------------|--------------|
| 1. <u>CALL TO ORDER</u> | 6:00 pm | |
| 2. <u>APPROVAL OF AGENDA</u> | | |
| a. May 27, 2026 | | 1-2 |
| 3. <u>ACCEPTANCE OF MINUTES</u> | | |
| a. May 13, 2026 | | 4-9 |
| 4. <u>BUSINESS ARISING</u> | | |
| 5. <u>PROCLAMATIONS</u> | | |
| a. First Responders' & Volunteers' Day – May 27, 2026 – Warden Smith | | 10 |
| b. Access Awareness Week – May 31 – June 6, 2026 – Warden Smith | | 11 |
| 6. <u>PUBLIC HEARING</u> | | |
| a. Municipal Planning Strategy & Land Use By-Law Review – Brighter Community Planning & Consulting | 6:00pm | |
| b. Public Comments | | |
| 7. <u>ECONOMIC & COMMUNITY DEVELOPMENT</u> | | |
| a. Municipal Planning Strategy & Land Use By-Law – Second Reading* – Val Kean, Director of Economic & Community Development | | 12-37 |
| b. Speed Radar Signs – Woodlawn Drive – Robin Smith, Community Development Coordinator | | 38-51 |
| c. Phase One Environmental Assessment & Hazmat Survey* - Val Kean, Director of Economic & Community Development | | 52-53 |



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|---|-------------|--------------|
| 8. <u>OPERATIONS</u> | | |
| a. Waste Diversion Officer Quarterly Report – Marcia d’Eon, Director of Operations | | 54-56 |
| 9. <u>CORRESPONDENCE</u> | | |
| a. Minister of Emergency Management Re: Municipal Fire Service Requirements Notice | | 57-58 |
| 10. <u>COMMITTEE REPORTS/WARDEN UPDATE</u> | | |
| a. Committee Reports | | |
| b. Warden’s Update | | |
| 11. <u>IN-CAMERA</u> | | |
| a. Personnel Matters as per MGA Section 22 (2)(c) | | |
| b. Acquisition, Sale, Lease and Security of Municipal Property as per MGA Section 22 (2)(a) | | |
| 12. <u>ADJOURNMENT</u> | | |