Municipality of Shelburne

Naturally Yours

414 Woodlawn Drive, PO Box 280 Shelburne, NS BOT 1WO, Phone: (902) 875-3544 - Fax: (902) 875-1278

**REGULAR SESSION OF THE 53rd COUNCIL**
**OF THE**
**MUNICIPALITY OF THE DISTRICT OF SHELBURNE**
**MUNICIPAL COUNCIL CHAMBERS | 414 WOODLAWN DRIVE**
**NOVEMBER 25, 2026 | 6:00 PM**
**AGENDA**


| | TIME | PAGES |
|---|---|---|
| **1. CALL TO ORDER** | 6:00 pm | |
| **2. APPROVAL OF AGENDA** | | |
| **a.** November 25, 2026 | | 1-2 |
| **3. ACCEPTANCE OF MINUTES** | | |
| **a.** October 28, 2026 | | 4-10 |
| **4. BUSINESS ARISING** | | |
| **5. PRESENTATION** | | |
| **a.** Eau Kin Corridor - David Chute | 6:00 pm | 11-16 |
| **b.** Proposed Tourism & Economic Development Proposal – Rob Stork, Osprey Arts Centre | 6:30 pm | 17-30 |
| **6. ECONOMIC & COMMUNITY DEVELOPMENT** | | |
| **a.** Application for Easement and Letter of Authority Re: Hartz Point* - Val Kean, Director of Economic & Community Development | | 31-32 |
| **b.** Economic Growth Committee – Revised Terms of Reference* - Val Kean, Director of Economic & Community Development | | 33-39 |
| **7. PROTECTIVE SERVICES** | | |
| **a.** By-Law to Establish and Regulate Fire Departments* – Jenn Bell, Administrator of Protective Services | | 40-41 |
| **8. OPERATIONS** | | |
| **a.** Monthly Building Report – October 2026 | | 42 |
| **9. COMMITTEE REPORTS/WARDEN UPDATE** | | |
| **a.** Committee Reports | | |
| **b.** Warden's Update | | |

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**TIME** **PAGES**

**10. IN-CAMERA**

- **a.** Acquisition, Sale, Lease and Security of Municipal Property as per MGA Section 22 (2)(a)
- **b.** Contract Negotiations as per MGA Section 22 (2)(e)
- **c.** Personnel Matters as per MGA Section 22 (2)(c)

**11. ADJOURNMENT**