



Naturally Yours

136 Hammond Street, PO Box 280 Shelburne, NS BOT 1WO  
Phone: (902) 875-3544 - Fax: (902) 875-1278

---

REGULAR SESSION OF THE 52<sup>nd</sup> COUNCIL  
OF THE  
MUNICIPALITY OF THE DISTRICT OF SHELBURNE  
Wednesday, April 27, 2022  
6:00 pm  
A G E N D A

1. **Call to Order:**
2. **Approval of Agenda:**
3. **Approval of Minutes:**
  - a. April 13, 2022 (pages 1-11)
4. **Business Arising:**
5. **Proclamations:**
  - a. Lyme Disease Awareness Month – Warden Smith (page 12)
  - b. National Denim Day – Warden Smith (page 13)
6. **Presentation:**
  - a. Marine Innovation Centre Project – Mary Thompson, Principal NSCC Shelburne Campus  
6:00 pm (Verbal Presentation)
7. **Recreation:** (\*Resolution Prepared)
  - a. Eastern Shelburne County Accessibility Plan – Adam Dedrick, Director of Recreation and Parks\* (pages 14-56)
8. **Other:**
  - a. Correspondence – Cell Service – Warden Smith (pages 57-59)
  - b. Council Implementation Report (pages 60-70)
9. **Committee Reports/Council Member Updates:**
10. **Adjournment:**

---

Trudy Payne, CAO

[Trudy.Payne@municipalityofshelburne.ca](mailto:Trudy.Payne@municipalityofshelburne.ca)

[www.municipalityofshelburne.ca](http://www.municipalityofshelburne.ca)

Penny Smith, Warden

[warden@municipalityofshelburne.ca](mailto:warden@municipalityofshelburne.ca)